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## ADHOC DISSEMINATION LIST

\* TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES  
PAPER CL :  
PROJECT : EA\*1141\*84  
REPORT : EA\*10125\*85

DATE OF RUN : 07/03/85

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|----------|---------|--|---|---|---|
| WH       | ADDRESS | : 005/155/0050/0001153<br>JOAN ABRAHAMSON<br>STAFF ASSISTANT TO CHIEF OF STAFF FOR<br>VICE PRESIDENT<br>OFFICE OF THE VICE PRESIDENT<br>THE WHITE HOUSE              | 1 | 1 | 1 |
| WH       | ADDRESS | : 005/155/0010/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM  | 1 | 2 | 2 |
| WH       | ADDRESS | : 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE  | 1 | 3 | 3 |
| VICEPRES | ADDRESS | : 008/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE | 1 | 4 | 4 |
| CEA      | ADDRESS | : 015/150/0050/0002209<br>RICHARD FREEMAN<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>OLD EXECUTIVE OFFICE BUILDING                                 | 1 | 5 | 5 |
| OSTP     | ADDRESS | : 020/150/0110/0002833<br>STANLEY HILLARD<br>SENIOR POLICY ANALYST<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 5013 NEW EXECUTIVE OFFICE BUILDING               | 1 | 6 | 6 |

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|------|---------|---|---|----|----|
| OSTR | ADDRESS | : O25/150/0050/0003403<br>HARVEY BALE<br>ASSISTANT UNITED STATES TRADE REP<br>ROOM 103<br>WINDOR BLDG<br>17TH & PENNA AVE (COLLATERAL ONLY)                     | 1 | 7  | 7  |
| OSTR | ADDRESS | : O25/150/0050/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST,N W<br>WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 8  | 8  |
| OMB  | ADDRESS | : O30/180/0110/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC OIR FOR NATIONAL SECURITY<br>OMB   | 1 | 9  | 9  |
| NSC  | ADDRESS | : O35/150/0030/0004621<br>GASTON SIGUR<br>SENIOR STAFF MEMBER<br>EAST ASIA<br>NSC   | 1 | 10 | 10 |
| NSC  | ADDRESS | : O35/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                         | 3 | 11 | 13 |
| NSC  | ADDRESS | : O35/150/0110/0004667<br>MICHAEL GUHIN<br>NSC STAFF<br>OLO EOB   | 1 | 14 | 14 |

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| NSC  | ADDRESS | : 035/150/0030/0004682<br>DAVID LAUX<br>STAFF<br>NATIONAL SECURITY CDUNCIL   | 1 | 15 | 15 |
| NSC  | ADDRESS | : 035/150/0050/0004683<br>ROGER W ROBINS DN, JR<br>SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR, INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY CDUNCIL<br>RDDM 373, EOB | 1 | 16 | 16 |
| NSC  | ADDRESS | : 035/170/0050/0004713<br>DAVID WIGG<br>ASSISSTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>RDDM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                            | 1 | 17 | 17 |
| USOA | ADDRESS | : 040/150/0110/0005207<br>ELMER KLUMPP<br>SPECIAL ASSISTANT TO THE UNDER SECRETARY<br>INT'L AFFAIRS AND COMMODITY PROGRAMS<br>DEPARTMENT OF AGRICULTURE                        | 1 | 18 | 18 |
| USOA | ADDRESS | : 040/170/0110/0005215<br>DAVID SCHDDNDVER<br>DIRECTOR<br>CENTRALLY PLANNED ECONOMY DIVISION<br>FOREIGN AGRICULTURAL SERVICE<br>RDDM 5506, SOUTH BUILDING                      | 1 | 19 | 19 |
| USOA | ADDRESS | : 040/150/0110/0005221<br>GEORGE SCHUMPERT<br>STAFF<br>US DEPARTMENT OF AGRICULTURE  | 2 | 20 | 21 |

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|-----------|---------|---|--|---|----|----|
| USDA      | ADDRESS | : | 040/170/0110/0005261<br>CHARLES E HANRAHAN<br>ASSISTANT DIRECTOR FOR RESEARCH<br>INTERNATIONAL ECONOMIC DIVISION<br>ROOM 348, GHI BUILDING               | 1 | 22 | 22 |
| USDA      | ADDRESS | : | 040/150/0030/0005279<br>CHARLES Y LIU<br>LEADER, PRC SECTION<br>INTERNATIONAL ECONOMICS DIVISION<br>ECONOMIC RESEARCH SERVICE<br>USDA                    | 1 | 23 | 23 |
| COMM DEPT | ADDRESS | : | 045/170/0110/0005815<br>BYRON L JACKSON<br>O/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW) | 4 | 24 | 27 |
| DOD       | ADDRESS | : | 055/180/0110/0006443<br>COLONEL DAVIO R BROWN<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)         | 1 | 28 | 28 |
| OOD,      | ADDRESS | : | 055/170/0110/0007025<br>LT GENERAL JACK N MERRITT<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)       | 1 | 29 | 29 |
| DOD       | ADDRESS | : | 055/170/0110/0007045<br>LT GENERAL H O THOMSON, USAF<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>THE PENTAGON                           | 1 | 30 | 30 |

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| 000       | ADDRESS | : 055/170/0110/0007047<br>VADMIRAL ARTHUR S MOREAU, JR, USN<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON                        | 1   | 31  | 31  |
| 000       | ADDRESS | : 055/180/0110/0007997<br>THE HONORABLE RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E808<br>THE PENTAGON               | 1   | 32  | 32  |
| DIA       | ADDRESS | : 065/170/0110/0009703<br><input type="text"/><br>DIRECTOR'S STAFF GROUP (A-1)<br>DIA-DI-18<br>ROOM 3E228, PENTAGON<br>B004  | 1   | 33  | 33  |
| DIA       | ADDRESS | : 065/150/0110/0009707<br><input type="text"/><br>DIA/RTS-2C2<br>BOLLING AFB   | 125 | 34  | 158 |
| AIR FORCE | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL LEONARD H PERROOTS<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE (A-1)<br>ROOM 4A932<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON        | 1   | 159 | 159 |
| ARMY      | ADDRESS | : 080/150/0110/0014317<br>BRIG GENERAL JAMES W SHUFELT<br>(ACTING)ASSISTANT CHIEF OF STAFF,<br>INTELLIGENCE C786 (A-1)<br>DEPARTMENT OF THE ARMY<br>ROOM 2E466, THE PENTAGON | 1   | 160 | 160 |

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| NAVY       | ADDRESS | : 085/170/0110/0015027<br>ADMIRAL JOHN L BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON   | 1 | 161 | 161 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL L W SMITH, USMC<br>DIRECTOR OF INTELLIGENCE (A-1)<br>0150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY  | 1 | 162 | 162 |
| NSA        | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR/NSA (A)<br><br>T532/COB<br>FORT GEORGE G MEADE MD   | 6 | 163 | 168 |
| DOE        | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>STAFF (A-6-ENER-RELATED) (A-6/3)<br>DEPARTMENT OF ENERGY OPERATIONS CENTER<br>GA-257, FORRESTAL BUILDING<br>1000 INDEPENDENCE AVE, S.W. | 3 | 169 | 171 |
| STATE      | ADDRESS | : 110/170/0110/0018723<br>PETER ROOMAN<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311  | 1 | 172 | 172 |
| STATE      | ADDRESS | : 110/150/0110/0018731<br>PHILIP KAPLAN<br>STAFF DIRECTOR<br>POLICY PLANNING COUNCIL<br><br>DEPARTMENT OF STATE  | 1 | 173 | 173 |

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| STATE | ADDRESS | 110/180/0030/0018743<br>PAUL WDLFDWITZ<br>ASSISTANT SECRETARY<br>EAST ASIAN AND PACIFIC AFFAIRS<br>RDDM 6205  | 1 | 174 | 174 |
| STATE | ADDRESS | 110/080/0050/0019503<br>ALAN P LARSDN<br>EXECUTIVE ASSISTANT TO THE UNDER<br>SECRETARY FOR ECONOMIC AFFAIRS<br>RDDM 7256<br>DEPT OF STATE                               | 1 | 175 | 175 |
| STATE | ADDRESS | 110/080/0050/0020103<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>TRADE AND COMMERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE | 1 | 176 | 176 |
| STATE | ADDRESS | 110/080/0050/0020111<br>DALE R TAHTINEN<br>DEPUTY ASSISTANT SECRETARY<br>INTERNATIONAL TRADE CONTROLS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE       | 1 | 177 | 177 |
| STATE | ADDRESS | 110/080/0050/0020127<br>G PAUL BALABANIS<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                | 1 | 178 | 178 |
| STATE | ADDRESS | 110/080/0050/0020143<br>JOSEPH D MAHDNY<br>DIRECTOR<br>OFFICE OF INTERNATIONAL COMMODITIES<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                  | 1 | 179 | 179 |

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| STATE | ADDRESS | 110/170/0050/0020161<br>TODD STEWART<br>DIRECTOR, O/MARITIME AFFAIRS<br>TRANSPORTATION, TELECOMMUNICATIONS, AND<br>COMMERCIAL AFFAIRS<br>DEPT OF STATE | 1 | 180 | 180 |
| STATE | ADDRESS | 110/080/0050/0020165<br>ROBERT L PRICE<br>DIRECTOR<br>OFFICE OF EAST-WEST TRADE<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE            | 1 | 181 | 181 |
| STATE | ADDRESS | 110/170/0030/0021403<br>DESIGNATE<br>DIRECTOR OFFICE OF ECONOMIC POLICY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS                                    | 1 | 182 | 182 |
| STATE | ADDRESS | 110/150/0030/0021421<br>MARK PRATT<br>ADVISOR, TAIWAN COORDINATION STAFF<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                  | 1 | 183 | 183 |
| STATE | ADDRESS | 110/170/0030/0021423<br>DONALD M ANDERSON<br>DIRECTOR, OFFICE OF CHINESE AFFAIRS<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE          | 1 | 184 | 184 |
| STATE | ADDRESS | 110/150/0030/0021425<br>CHIEF, ECONOMIC SECTION<br>OFFICE OF CHINESE AFFAIRS<br>ROOM 4318<br>DEPT OF STATE   | 1 | 185 | 185 |

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| STATE | ADDRESS | 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFDRMATION HANDLING STAFF<br>N- (CDLLATERAL DNLY)<br>RDDM 6510<br>DEPT DF STATE                                   | 1 | 186 | 186 |
| INR   | ADDRESS | 111/170/0110/0024001<br>AMBASSADDR MDRTON I ABRAMDWITZ<br>DIRECTDR<br>BUREAU DF INTELLIGENCE AND RESEARCH(INR)<br>RDDM 6531<br>DEPARTMENT DF STATE                      | 1 | 187 | 187 |
| INR   | ADDRESS | 111/170/0110/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTDR<br>BUREAU DF INTELLIGENCE AND RESEARCH<br>RDDM 6531<br>DEPARTMENT DF STATE                                  | 1 | 188 | 188 |
| INR   | ADDRESS | 111/180/0110/0024014<br>NATALE BELLDCCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FDR CURRENT ANALYSIS<br>BUREAU DF INTELLIGENCE AND RESEARCH<br>DEPARTMENT DF STATE RDDM 6535 | 1 | 189 | 189 |
| INR   | ADDRESS | 111/150/0030/0024059<br>WILLIAM J NEWCDMB<br>INR/EC COMMUNIST ASIA<br>RDDM 8662<br>DEPT DF STATE  | 1 | 190 | 190 |
| INR   | ADDRESS | 111/170/0110/0024067<br>RAYMOND PLATIG<br>DIRECTDR DF RESEARCH<br>INR<br>DEPT DF STATE  | 1 | 191 | 191 |

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| INR | ADDRESS | : 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS ROOM 6510A<br>DEPARTMENT OF STATE  | 1 | 192 | 192 |
| INR | ADDRESS | : 111/150/0050/0024151<br>JAMES W REDDINGTON<br>INR/REC<br>DEPT OF STATE  | 1 | 193 | 193 |
| INR | ADDRESS | : 111/150/0110/0024189<br>SYLVIA B BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWO/PUBS)                    | 4 | 194 | 197 |
| INR | ADDRESS | : 111/150/0050/0024205<br>ROBERT W DUBOSE<br>DIRECTOR<br>OFFICE OF GLOBAL ISSUES (INR/GI)<br>ROOM 2844<br>DEPT OF STATE             | 1 | 198 | 198 |
| INR | ADDRESS | : 111/150/0050/0024263<br>RALPH LINDSTROM<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE    | 1 | 199 | 199 |
| INR | ADDRESS | : 111/150/0050/0024289<br>DAVID R KDNKEL<br>CHIEF, TRADE AND MONETARY AFFAIRS<br>DIVISION (INR/EC/TM)<br>ROOM 8727<br>DEPT OF STATE | 1 | 200 | 200 |

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| DOT          | ADDRESS | 135/170/0110/0026621<br>REGINALD BOURDEN<br>DIRECTOR OFFICE INT'L ACTIVITIES<br>MARITIME ADMINISTRATION<br>400 7TH ST. SW ROOM 7310<br>DEPARTMENT OF TRANSPORTATION                             | 1 | 201 | 201 |
| DOT          | ADDRESS | 135/150/0110/0026637<br>BERNARD A RAMUNDO<br>CHIEF, INTERNATIONAL COOPERATION DIVISION<br>AND SECRETARIAT<br>ROOM 10302, 400 SEVENTH ST SW, WASHINGTON<br>DC 20590 DEPARTMENT OF TRANSPORTATION | 2 | 202 | 203 |
| TREAS DEPT   | ADDRESS | 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6)  | 6 | 204 | 209 |
| FED RES SYST | ADDRESS | 160/120/0050/0029605<br>CYNTHIA SUTTON<br>DIVISION INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD   | 1 | 210 | 210 |
| NRC          | ADDRESS | 185/150/0110/0032605<br>ROBERT S WHIPP<br>ROOM 254<br>7915 EASTERN AVE.<br>SILVER SPRING, MO.   | 1 | 211 | 211 |
| NMCC         | ADDRESS | 221/240/0140/0045010<br><input type="text"/><br>CIA REP NMIC<br>ROOM 20901-A<br>PENTAGON  | 1 | 212 | 212 |

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| NWS | ADDRESS : | [REDACTED] | 1 | 213 | 213 |
| CIA | ADDRESS : | [REDACTED] | 1 | 214 | 214 |
| CIA | ADDRESS : | [REDACTED] | 1 | 215 | 215 |
| CIA | ADDRESS : | [REDACTED] | 1 | 216 | 216 |
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| CIA | ADDRESS : | [REDACTED] | 1 | 218 | 218 |

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| CIA | ADDRESS | 1 | 219 | 219 |
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| CIA | ADDRESS | : |  | 1 | 229 | 229 |
| CIA | ADDRESS | : |  | 1 | 230 | 230 |
| CIA | ADDRESS | : |  | 1 | 231 | 231 |
| CIA | ADDRESS | : |  | 1 | 232 | 232 |
| CIA | ADDRESS | : |  | 1 | 233 | 233 |

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| CIA | ADDRESS : | 1 | 234 | 234 |
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| CIA | ADDRESS : | 1 | 237 | 237 |
| CIA | ADDRESS : | 1 | 238 | 238 |
| CIA | ADDRESS : | 1 | 239 | 239 |
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| CIA | ADDRESS : |  | 1 | 241 | 241 |
| CIA | ADDRESS : |  | 1 | 242 | 242 |
| CIA | ADDRESS : |  | 1 | 243 | 243 |
| CIA | ADDRESS : |  | 1 | 244 | 244 |
| CIA | ADDRESS : |  | 1 | 245 | 245 |
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| CIA | ADDRESS | : |  | 1 | 251 | 251 |
| CIA | ADDRESS | : |  | 3 | 252 | 254 |
| CIA | ADDRESS | : |  | 3 | 255 | 257 |
| CIA | ADDRESS | : |  | 4 | 258 | 261 |
| CIA | ADDRESS | : |  | 1 | 262 | 262 |
| CIA | ADDRESS | : |  | 1 | 263 | 263 |

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| CIA | ADDRESS | 1  | 306 | 306 |
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| CIA | ADDRESS | : |  | 1 | 315 | 315 |
| CIA | ADDRESS | : |  | 1 | 316 | 316 |
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